

Reformation Lutheran Church

3670 Perkiomen Avenue

Reading, PA 19606

www.reformationlutheran.org

Office (610) 779-0534

Pastor Stoddard (610) 334-1285

17th Sunday after Pentecost
A Service of Word and Sacrament

September 20th, 2026
9:30 AM



Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Welcome to Reformation!

Presiding Minister:	The Rev. Dr. Greg Stoddard
Director of Music:	Dr. Heidi Rochlin
Ushers	Heather McHale and Kathy Miller
Reader	Jackie Morrissey
Assisting Minister	Jeanne Gochnauer
Acolyte	Brion Morrissey and Ethan Pasko
Altar Guild	Kathy Austin and Dee Dee Werner
Flowers	Charles and Terri Adams-in honor of our 55 th wedding anniversary
Live streaming	Tom Sahaida, Stu Johnston, Jared Preston, Andy Dobroskey

WELCOME AND ANNOUNCEMENTS

PRELUDE

The assembly stands.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Compassionate God,
we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

Take My Life, That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

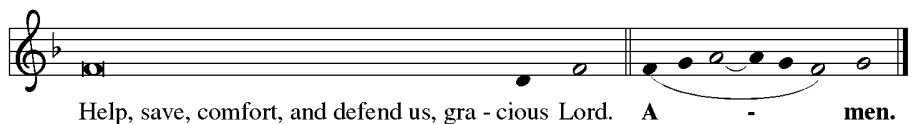
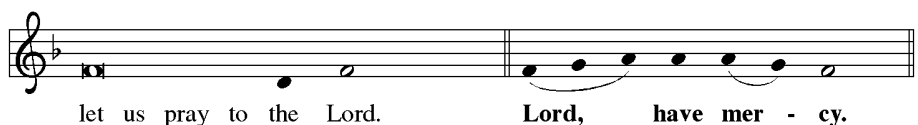
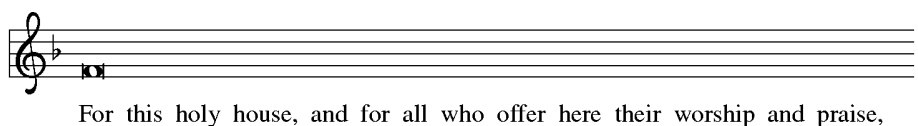
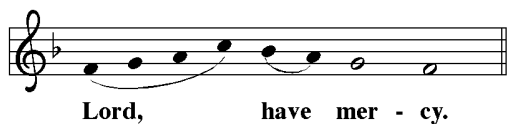
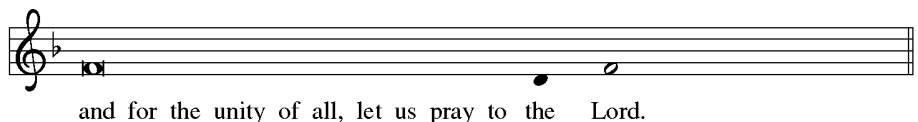
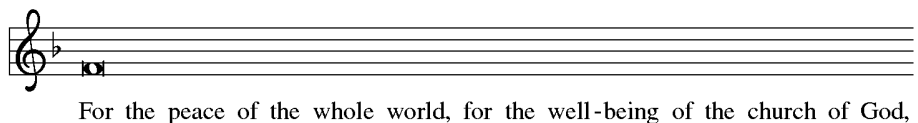
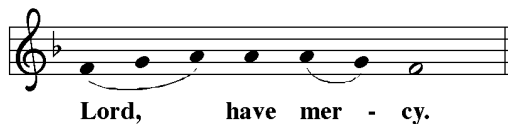
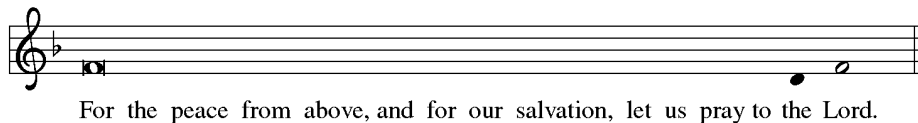
5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE:



GLORY TO GOD

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray,

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly may be seated.

FIRST READING – JONAH 3:10-4:11

¹⁰ When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

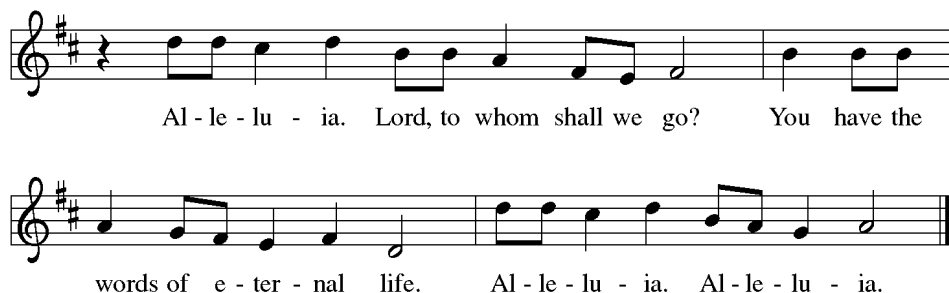
⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

SECOND READING – PHILIPPIANS 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

The assembly stands.



GOSPEL – MATTHEW 20:1-16

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So

they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

The gospel of the Lord.
Praise to you, O Christ.

The assembly may be seated.

CHILDREN'S SERMON

SERMON

The assembly stands.

All Who Love and Serve Your City



1 All who love and serve your cit - y, all who
 2 In your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
 day of help - less strife, hon - or, peace, and love re -
 work and wast - ed play, call to mind the word of
 Lord is wait - ing still, draw - ing near a world that
 cit - y of de - spair? Come to - day, our judge, our



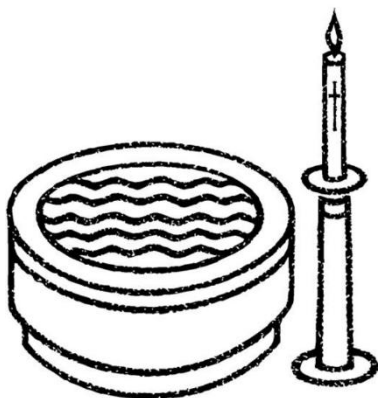
jus - tice, all who curse and all who bless,
 treat - ing, seek the Lord, who is your life.
 Je - sus, "You must work while it is day."
 spurns him, of - f'ring peace from Cal - v'ry's hill.
 glo - ry. Be its name "The Lord is there!"

HOLY BAPTISM

ELW pg 227

We celebrate in the baptism of Lucy Elizabeth Hafer.

Parents: Nicole and Robert Hafer



Lord, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

PRAYERS OF INTERCESSION

Assisting Minister: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Each petition of the prayers concludes with these words:

Hear us, O God. **Your mercy is great.**

Assisting Minister: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **Amen.**

THE PEACE

The peace of Christ be with you always.

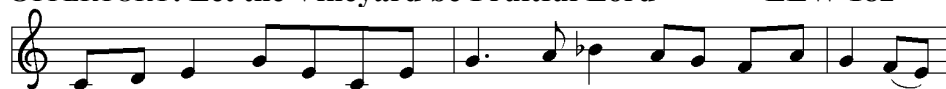
And also with you.

The assembly may be seated.

OFFERING & ANTHEM

You Will I Love

The assembly stands.

OFFERTORY: Let the Vineyard be Fruitful Lord**ELW 182**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



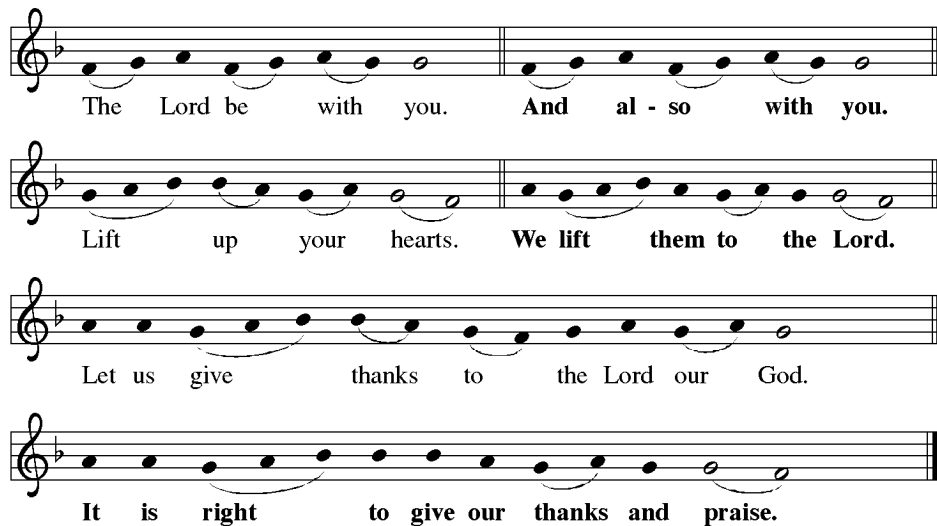
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray:

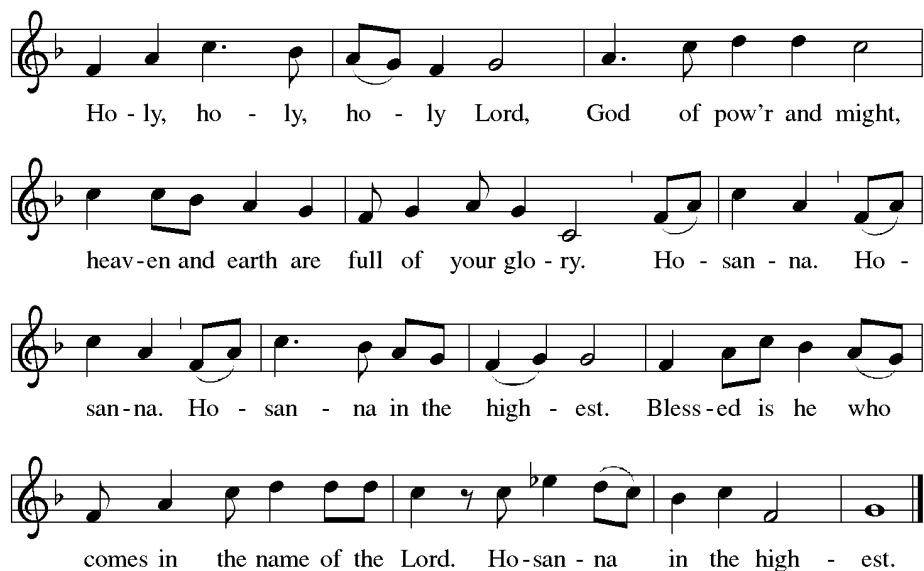
God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

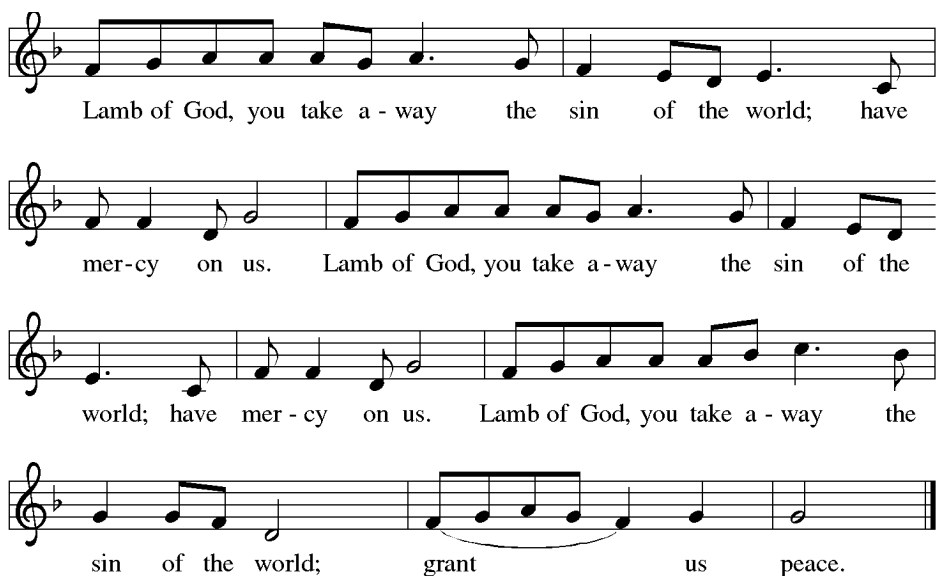
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION & COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Please note that, to be accessible to all, our communion bread is gluten-free, nut-free and lactose-free; both wine (served at the rail) and grape juice (in the trays) are available. When returning your used cups to the trays along the walls, please do not stack the cups. All are welcome to commune.

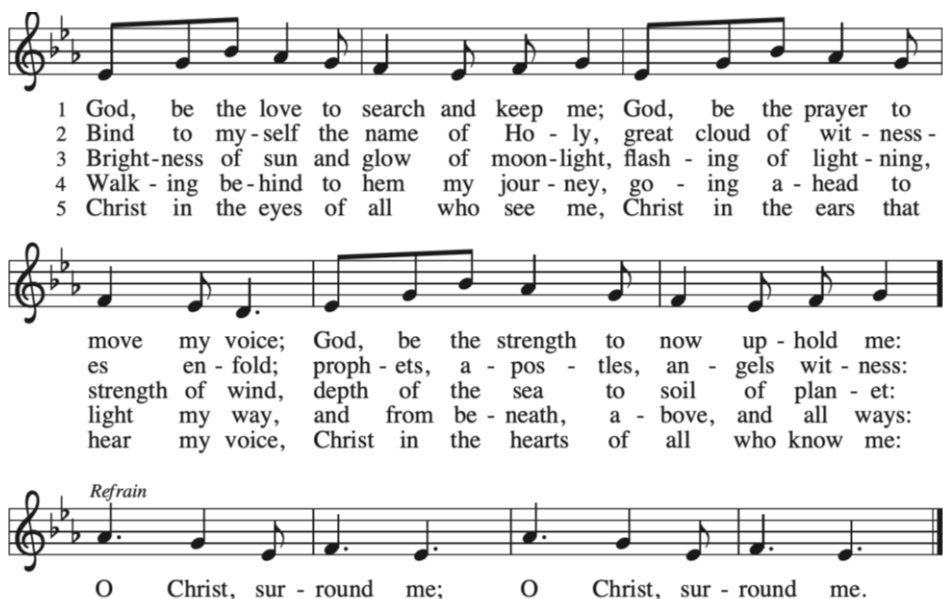


Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

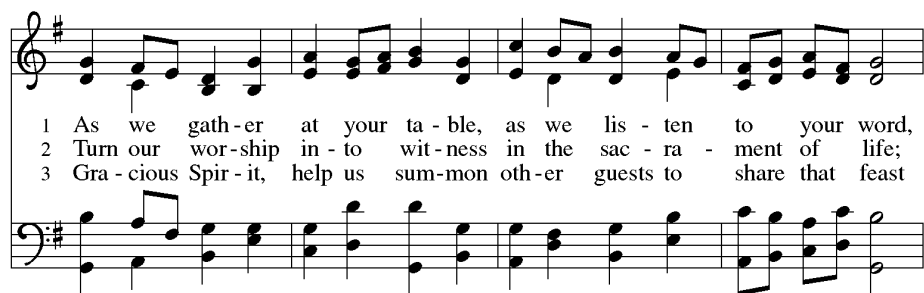
COMMUNION HYMNS

God, Be the Love to Search and Keep Me

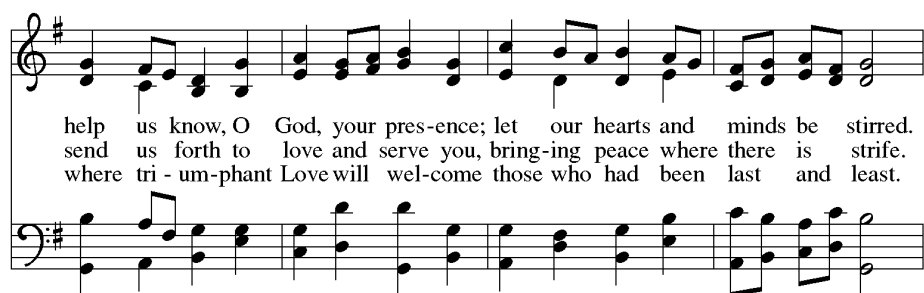
ACS 1084



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my - self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be - hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that
move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:
Refrain
O Christ, sur - round me; O Christ, sur - round me.



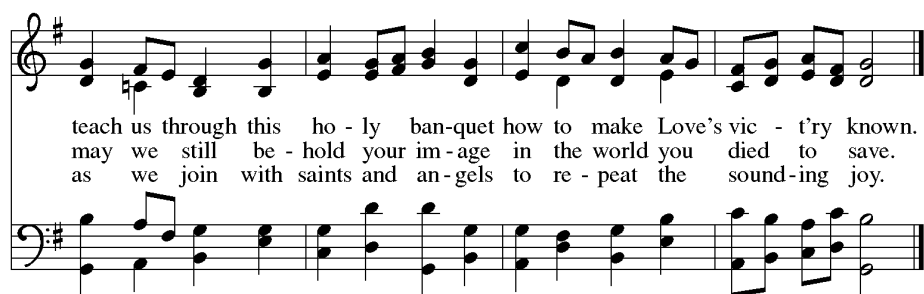
1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



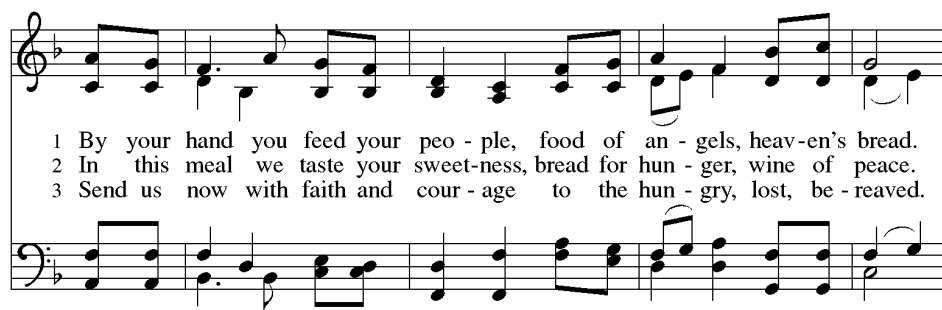
help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

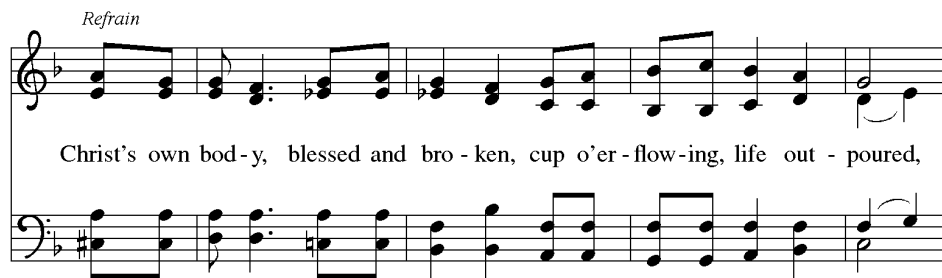


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

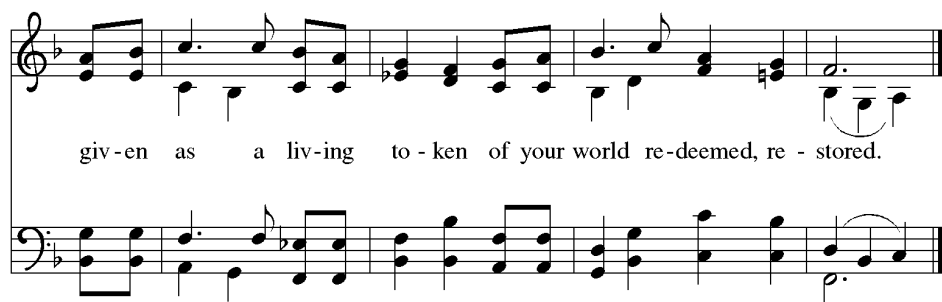


For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

The assembly stands.

PRAYER AFTER COMMUNION

Let us pray.

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
✠ bless you now and forever.

Amen.

Rise Up, O Saints of God!

1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

PRAYER LIST

Added – Family of Nancy Edinger
Linda Barnett

Reformation Family: Carol Baer, Steve Barnett, Ruth Blatt, Tom Brizek, Millie Castillo, Harriet Clauser, Audrey DiGuardi, Bob Galbraith, Roger Hillibush, Dana Humbert, Maddie Kemp, Nancy Kern, Rod and Patti Kline, Cheryl Manella, Pat Schonour, Scott, Linda Sell,, Elinor Snyder, Jack Swartz, Erica Sweigert, Herb Zettlemoyer, and the family of Nancy Edinger

Friends of Reformation: Thomas Allmon, Linda Barnett, Sandy Bender, Andy Bishop, Claire Boarder, Karen Borsak, Michele Boucher, Mary Bowen, Susan Broome, Zena Burkert, Lucille Canta, Cathy, Barbara Connor, Carl and Laura, Patricia Derr. Bernadette Dieumegard, Wilgus Elliott, Judi and Carl Esterly, Ethan, Susan Flicker, Francis, Greg Geesaman, Robert Granko, Anthony Gross, Brian Gruber, Gino Hinnersthit John Howard, Deacon Kalbach, Kayden, Allison Kunkel, Batya Leidner, Scott Leone, Dana Little, Maryann and Elwood Long, Alyson, Sophie, and Avery Maas, Kathy McCoy,, Tom Mulvey, Andrew Nosti, Amy Papilla, Wyatt Plica, Chris Plue, Molly Regan, Avery Reinert, Keith and Peg Ruch, Garrett Schanfelder, Karolyn Schrufer, Kim Sharp, Linda Smith, Charles Sperling, Herm Spitzer, Jacob Stoner, Taylor Tenuta, and Grace Vetter

We pray for our Call Committee as they listen and discern during this season of transition.

Next Week's Worship Leaders:

September 27th

Ushers	Steve and Katy Barnett
Reader	John Baver
Assisting Minister	Jeanne Gochnauer
Acolyte	Garrison Bogust

NEWS & ANNOUNCEMENTS

Sunday School - Starting TODAY, we will have Sunday School programming for toddler to adult! For toddler to elementary school age, we will meet once a month after the service for some music, crafts, and lesson. This group can gather in the Social Hall after church! For older school age students, there will be a pre-confirmation class and a post-confirmation class. Adults will continue to meet in the parlor for a time of study and conversation. Join us on the 20th to see what opportunities are here for you and your family!

New Year for BURGER-A-MONTH – September begins a new year for Burger-A-Month. If you have participated in the past – THANK YOU! It doesn't seem possible, but over the years since 2008, this program has raised over \$50,000 for ELCA World Hunger Relief. Please pick up your new pack of envelopes (September 2026 through August 2027) in the narthex. If you are not familiar with Burger-A-Month, please read the explanation papers on the table with the Burger Envelopes. Help us slow down the spread of hunger in the world!

Church Online Cookbook - Calling all cooks! During the last church picnic several of us thought that making a church cookbook for people to share popular recipes would be beneficial. If you have a recipe you would like to share you can submit a photocopy or written copy into the green folder on the table outside the sanctuary. **Please include your name and contact information.** This is in case there are any questions when I put it into the recipe website. If you have any questions please contact Katherine Kerchner at 484-930-0370 or Katherine.kerchner@gmail.com. Thank you for all your contributions!



Spaghetti Dinner

Benefitting Reformation Youth Ministry

Tickets: \$15 adult or \$10 child (under 10)

Dinner includes: spaghetti and meatballs, salad, bread, dessert and drinks (BYOB)

Date: Saturday, October 24th

Time: 5–7 pm

Take-out dinners available, but you must bring your own Tupperware containers.



God's Work Our Hands: Just a quick note to thank everyone who made this year's event happen. Your outreach efforts, working with 3 other churches, the local LIONS Club, Exeter Fire Department, one prominent business, several doctors offices, the Scouts of America, the local blood bank, our own quilting ladies, a special yoga session and the dedicated personnel at Opportunity House resulted in generous donations in support of the needy in our community. The team effort was tremendous and very contagious. Again, thank you for all and everything! However remember, our mission is a never ending journey, which must be continuously tended to without fail. Additional information will be provided as we slowly gather the numbers. On to the next challenge.

Bible Verse: Proverbs 11:25 A generous person will prosper; whoever refreshes others will be refreshed.

Prayer: "Lord, teach me to be generous. Teach me to serve you as you deserve;
to give and not to count the cost, to fight and not to heed the wounds,
to toil and not to seek for rest, to labor and not to ask for reward,
save that of knowing that I do your will." *Amen.*

