

Reformation Lutheran Church

3670 Perkiomen Avenue

Reading, PA 19606

www.reformationlutheran.org

Office (610) 779-0534

Pastor Stoddard (610) 334-1285

Transfiguration
A Service of Word and Sacrament

February 15th, 2026
9:30 AM



Welcome to Reformation!

Presiding Minister: The Rev. Dr. Gregory Stoddard
Director of Music: Dr. Heidi Rochlin
Guest Musician: Jane Quaintance

Ushers	Karen Montag and Katherine Miller
Reader	Jackie Morrissey
Assisting Minister	Melanie Bechtel
Acolyte	TBD
Flowers	The Johnston Family-in memory of Charles H. Johnston III
Altar Guild	Heather McHale and Lisa Phillipi
Live streaming	Tom Sahaida, Stu Johnston, Jared Preston, Andy Dobroskey

WELCOME AND ANNOUNCEMENTS

PRELUDE

The assembly stands.

CONFESSON AND FORGIVENESS

Blessed be the holy Trinity,  one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and
given ourselves into the power of sin. We are truly sorry and
humbly repent. In your compassion forgive us our sins, known and
unknown, things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit, so that we may
live and serve you in newness of life through Jesus Christ, our
Savior and Lord.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **†** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING HYMN:

All Are Welcome

Found in the Red Hymnal

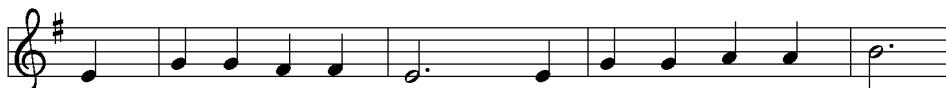
ELW 641

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

God of vision,

Too often we are spiritually blindfolded, unable to see you at work in our world. Remove barriers that keep us from seeing. Help us to be light for others. Amen.

The assembly is seated.

JOHN 9:1-41

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do

to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

SERMON

HYMN OF THE DAY:

My Lord of Light

Found in the Red Hymnal

ELW 832

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Lord, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

PRAYERS OF INTERCESSION

Assisting Minister: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*Each petition of the prayers concludes with these words:
Merciful God, receive our prayer.*

Assisting Minister: Confident that the Holy Spirit receives our prayers and answers us, we command all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

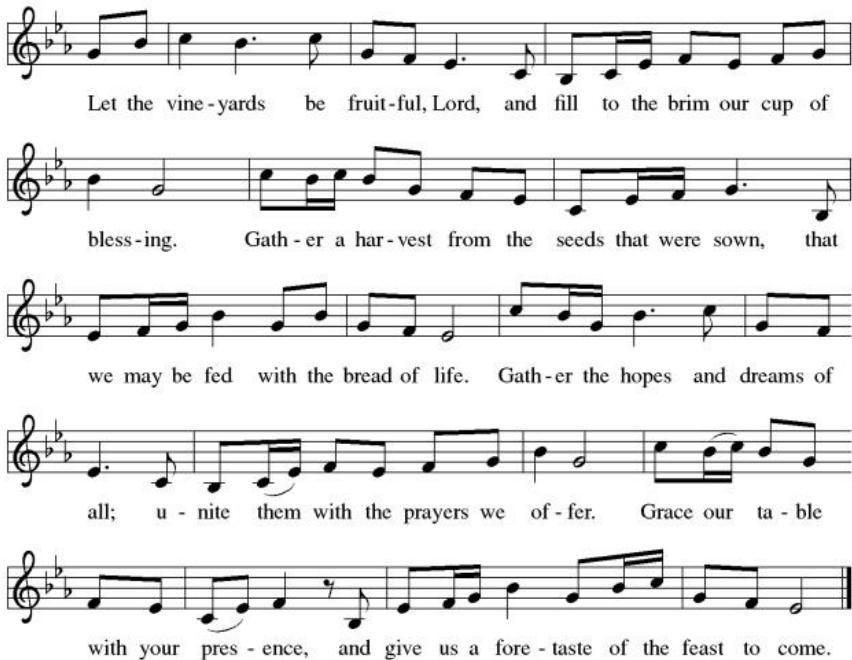
THE PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

The assembly stands.

OFFERTORY: Let the Vineyards be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of-fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Holy God,

**gracious and merciful, you bring forth food from the earth and
nourish your whole creation. Turn our hearts toward those
who hunger in any way, that all may know your care; and
prepare us now to feast on the bread of life, Jesus Christ, our
Savior and Lord.**

Amen.

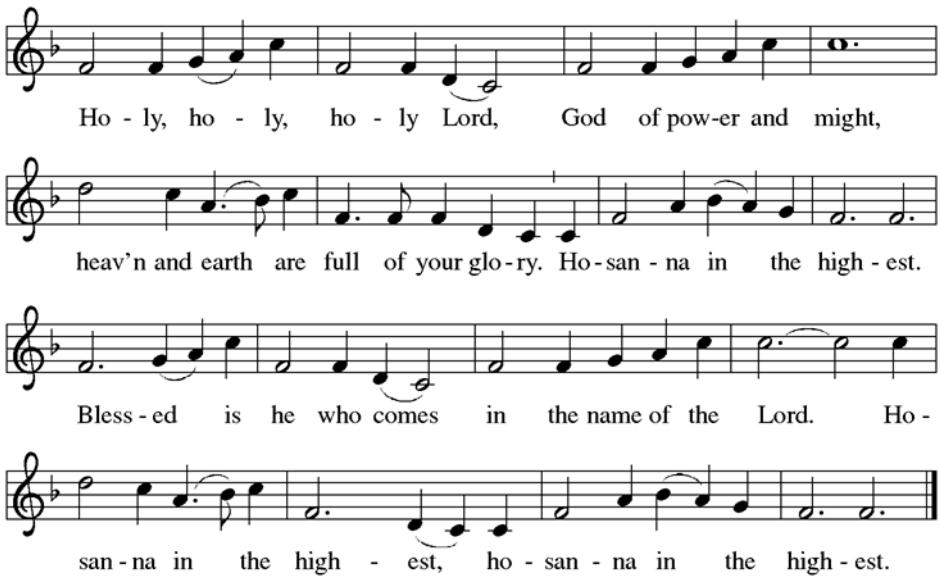
GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right . . .



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

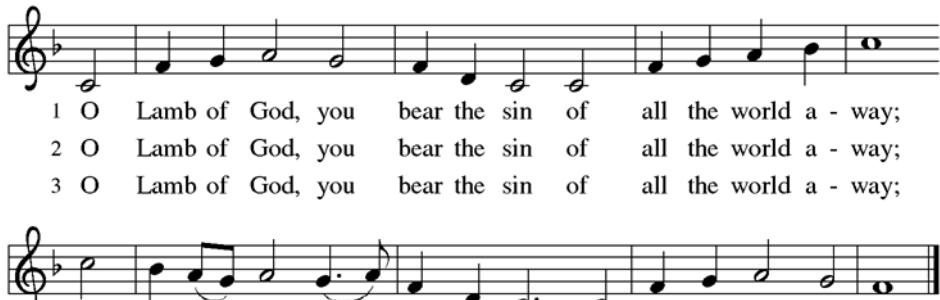
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

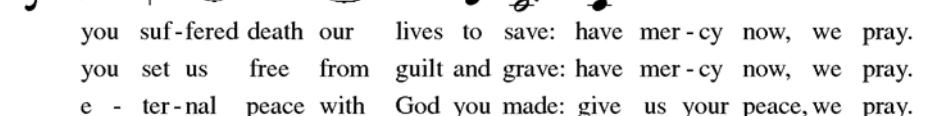
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION & COMMUNION

Please note that, so as to be accessible to all, our communion bread is gluten-free, nut-free and lactose-free; both wine (served at the rail) and grape juice (in the trays) are available. All are welcome to commune.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

Christ, Be Our Light

ELW 715

Found in the Red Hymnal

We Come to the Hungry Feast

ELW 479

Found in the Red Hymnal

PRAYER AFTER COMMUNION

Let us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and **☩** give you peace.

Amen.

SENDING HYMN

ELW 838

Beautiful Savior

Found in the Red Hymnal

DISMISSAL

Go in peace.

Thanks be to God.

PRAYER LIST

Added – the family of Gloria Dewalt, John Swartz

Reformation Family: Carol Baer, Steve Barnett, Ruth Blatt, Millie Castillo, Harriet Clauser, Nancy Edinger, Bob Galbraith, Rich Hawk, Roger Hillibush, Dana Humbert, Cynthia Smoker-Johnston, Maddie Kemp, Tina Little, Cheryl Manella, Linda Sell,, Elinor Snyder, Erica Sweigert, Connie Whalen, and Herb Zettlemoyer

Friends of Reformation: Kathy Adomshick, Steve Barnett (father of Steve Barnett), Sandy Bender, Andy Bishop, Claire Boarder, Karen Borsak, Michele Boucher, Mary Bowen, Susan Broome, Lucille Canta, Cathy, Carole Codding-ton, Barbara Connor, Carl and Laura, Patricia Derr,, Bernadette Dieumegard, Immanuel Eberly, Wilgus Elliott, Judi and Carl Esterly, Ethan, Susan Flicker, Francis, Robert Granko, Brian Gruber, Gino Hinershitz, John Howard, Deacon Kalbach, Kayden, Marsha Krall, Allison Kunkel, Batya Leidner, Scott Leone, Dana Little, Maryann and Elwood Long, Kathy McCoy, Debbie Mikes, Jean Morgan, Andrew Nosti, Amy Papilla, Wyatt Plica, Molly Regan, Avery Reinert, Keith and Peg Ruch, Garrett Schanfelder, Karolyn Schrufer, Kim Sharp, Linda Smith, Charles Sperling, Herm Spitzer, Jacob Stoner, John Swartz, Grace Vetter, Linda W., Michael Ware, Erika Wesch, and the family of Gloria Dewalt

Next Week's Worship Leaders:

9:30

Ushers	Dale and Carole Miller
Reader	Judy Plica
Assisting Minister	Judy Plica
Acolyte	TBD

NEWS & ANNOUNCEMENTS

Worship Schedule Changes - The Congregational Council approved changing the time of the weekly worship service and Sunday School. Worship 9:30AM, Sunday School 10:30AM

Shrove Tuesday Pancake and Sausage Supper – Join us on Tuesday, February 17th^h, from 5-7 pm for all-you-can-eat pancakes and sausage. A goodwill offering will be collected. Invite a friend! If you’re willing to assist with set-up, cooking, or clean-up, please reach out to Carole Miller.

Ash Wednesday – On Wednesday, February 18th, we will hold an Ash Wednesday worship with Imposition of Ashes & Holy Communion at 7:00 pm.

Lenten Soup & Services – Starting Wednesday, February 26th, we will hold a weekly potluck soup and salad dinner starting at 5:45PM with a service of Holden Evening Prayer at 7:00PM. Please see the sign-up sheets in the narthex to sign up to bring soup, salad, or bread.