

Reformation Lutheran Church

3670 Perkiomen Avenue

Reading, PA 19606

www.reformationlutheran.org

Office (610) 779-0534; Pastor Metzloff (570) 706-1330

Baptism of Jesus
A Service of Word and Sacrament

January 11th, 2026
10:30 AM



Welcome to Reformation!

Presiding Minister: Pastor Paul Metzloff
Director of Music: Dr. Heidi Rochlin

10:30

Ushers	Pat and Kathy Austin
Reader	Maryann Gardner
A/M	Judy Plica
Acolyte	John Bayer
Flowers	Not sponsored
Altar Guild	Dee Dee Werner

Live streaming Tom Sahaida, Andy Dobroskey, Jared Preston,
Stu Johnston, Richter Bogust

PRELUDE

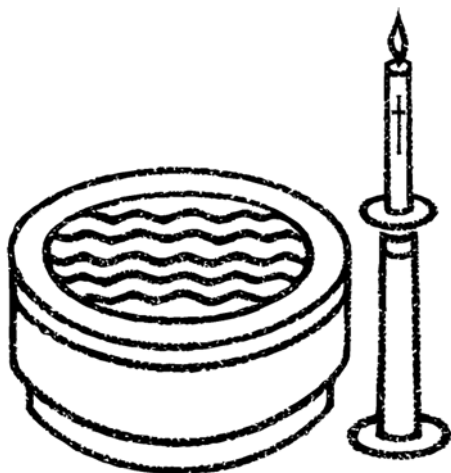
WELCOME AND ANNOUNCEMENTS

The assembly stands.

BAPTISM

ELW, P. 227

We celebrate today with Ryan and Madelyn Klinikowski on the baptism of their daughter, Willow Claire! Her sponsors are Miranda Miller and Phoenix Hozza.



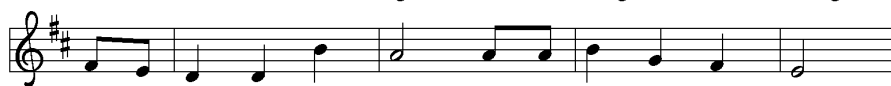
Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - fished.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956

Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner

Text and music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Heavenly Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all to live out our baptismal promises. Amen.

The assembly is seated.

JOHN 2:1-12

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

¹² After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there a few days.

SERMON



Love Has Brought Us Here Together



1 Love has brought us here to - geth - er; love of fam - 'ly,
 2 Love is gen - tle, love is pa - tient, soft in words and
 3 Love does not re - joice at e - vil; love re - joic - es



love of friends; love, our vow till death should part us; love, God's
 kind in deeds. Love is strong and nev - er pom - pous; love puts
 in the right. Keen in giv - ing and for - giv - ing, spread - ing



gift, that nev - er ends. From our birth, through-out our life - time,
 first the oth - er's needs. Not quick-tem - pered or re - sent - ful,
 love is love's de - light. When two peo - ple pledge their u - nion,



love's in - sis - tence calls our name. Floods of wa - ters
 prone to take of - fense or brood, love ex - cels in
 all who wit - ness are re - newed, feast - ing at love's



can - not drown it or put out its danc - ing flame.
 grace and mer - cy, nev - er jeal - ous, nev - er rude.
 earth - ly ban - quet, tast - ing heav'n's be - at - i - tude.

Text: Mary Louise Bringle, b. 1953

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Text © 2010 GIA Publications, Inc., giamusic.com. All rights reserved.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Lord, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

PRAYERS OF INTERCESSION

Assisting Minister: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Each petition of the prayers concludes with these words:

Merciful God, **receive our prayer.**

Assisting Minister: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

THE PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

The assembly stands.

OFFERTORY: LET THE VINEYARDS BE FRUITFUL

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right . . .

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION & COMMUNION

Please note that, so as to be accessible to all, our communion bread is gluten-free, nut-free and lactose-free; both wine (served at the rail) and grape juice (in the trays) are available. All are welcome to commune.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



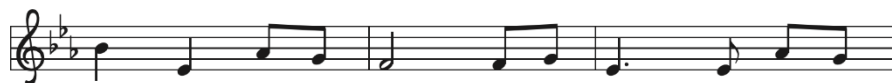
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



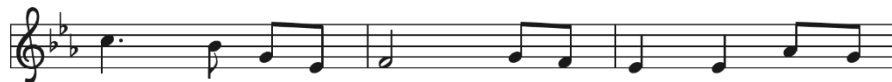
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

To the river I am going, bringing sins I cannot bear
Come and cleanse me, come forgive me
Lord I need to meet you there

In these waters, healing mercy flows with freedom from despair
I am going to that river, Lord I need to meet you there

Precious Jesus, I am ready to surrender every care
Take my hand now, lead me closer
Lord I need to meet you there, Lord I need to meet you there

Come and join us, in the river, come find life beyond compare
He is calling, He is waiting, Jesus longs to meet you there
He is calling, He is waiting, Jesus longs to meet you there

Precious Jesus, I am ready to surrender every care
Take my hand now, lead me closer,
 Lord I need to meet you there
Take my hand now, lead me closer,
 Lord I need to meet you there

PRAYER AFTER COMMUNION

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard.

Amen.

BENEDICTION

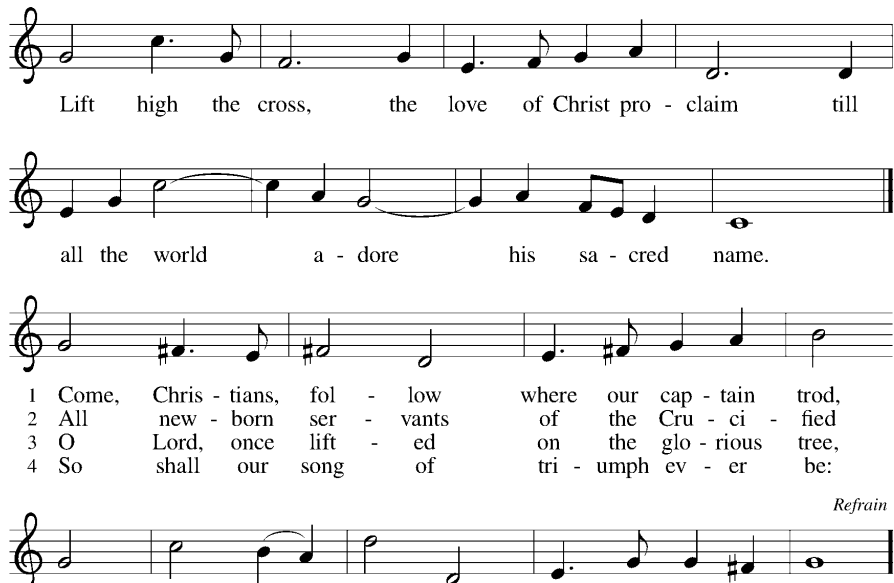
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

Go in peace. Remember your baptism!
Thanks be to God.

PRAYER LIST

Added - None

Reformation Family: Carol Baer, Steve Barnett, Ruth Blatt, Millie Castillo, Harriet Clauser, Nancy Edinger, Bob Galbraith, Rich Hawk, Roger Hillibush, Dana Humbert, Cynthia Smoker-Johnston, Maddie Kemp, Tina Little, Cheryl Manella, Linda Sell, Elinor Snyder, Erica Sweigert, Connie Whalen, and Herb Zettlemyer

Friends of Reformation: Kathy Adomshick, Sandy Bender, Andy Bishop, Claire Boarder, Bob, Karen Borsak, Michele Boucher, Mary Bowen, Lucille Canta, Cathy, Carole Coddington, Dale Coddington, Barbara Connor, Carl and Laura, Patricia Derr, Immanuel Eberly, Wilgus Elliott, Judi and Carl Esterly, Ethan, Susan Flicker, Francis, Robert Granko, Brian Gruber, Lee Hartman, Gino Hinnershitz, John Howard, Deacon Kalbach, Kayden, Marsha Krall, Allison Kunkel, Batya Leidner, Scott Leone, Dana Little, Maryann and Elwood Long, Kathy McCoy, Debbie Mikes, Jean Morgan, Andrew Nosti, Amy Papilla, Wyatt Plica, Molly Regan, Avery Reinert, Keith and Peg Ruch, Garrett Schanfelder, Karolyn Schrufer, Kim Sharp, Linda Smith, Charles Sperling, Herm Spitzer, Jacob Stoner, Grace Vetter, Linda W., Michael Ware, Erika Wesch, and the family of Roger Krause

Next Week's Worship Leaders:

Time TBA

Ushers:	Charley and Jen Weaver
Reader:	Jeanne Gochnauer
A/M:	Melanie Bechtel
Acolyte:	Jen Weaver

NEWS & ANNOUNCEMENTS

Reception – there will be a reception in the parish hall after worship this morning.

Annual Report – copies of the annual report are available in the narthex. There will be an opportunity to speak with the finance committee and the business manager next weekend (the 18th) should anyone have questions about the proposed budget. The annual meeting will be on January 25th.